

NOTICE  
OF  
MEETING



# MAIDENHEAD TOWN FORUM

will meet on

**TUESDAY, 23RD OCTOBER, 2018**

**At 6.30 pm**

in the

**COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD.**

TO: MEMBERS OF THE MAIDENHEAD TOWN FORUM

COUNCILLORS PHILIP LOVE (CHAIRMAN), MARIUS GILMORE, HARI SHARMA (VICE-CHAIRMAN), DEREK WILSON, DEREK SHARP, MARION MILLS AND GEOFF HILL

SUBSTITUTE MEMBERS

COUNCILLORS SIMON DUDLEY, PAUL LION, ADAM SMITH, LISA TARGOWSKA, JUDITH DIMENT, MOHAMMED ILYAS AND SIMON WERNER

Karen Shepherd – Service Lead- Democratic Services

Issued: Wednesday, 17 October 2018

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator **Nabihah Hassan-Farooq** 01628 796345

**Fire Alarm** - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Do not re-enter the building until told to do so by a member of staff.

**Recording of Meetings** –In line with the council's commitment to transparency the meeting will be audio recorded, and filmed and broadcast through the online application Periscope. The footage can be found through the council's main Twitter feed @RBWM or via the Periscope website. The audio recording will also be made available on the RBWM website, after the meeting.

Filming, recording and photography of public Council meetings may be undertaken by any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

## **AGENDA**

### **PART I**

<b><u>ITEM</u></b>	<b><u>SUBJECT</u></b>	<b><u>PAGE NO</u></b>
1.	<b><u>APOLOGIES FOR ABSENCE</u></b>  To receive apologies for absence.	-
2.	<b><u>DECLARATIONS OF INTEREST</u></b>  To receive Declarations of Interests from Members of the Forum in respect of any item to be considered at the meeting.	5 - 6
3.	<b><u>MINUTES</u></b>  To confirm the Part I minutes of the meeting of the Forum held on the 3 <sup>rd</sup> October 2017.	7 - 12
4.	<b><u>MAIDENHEAD REGENERATION- PUBLIC PARKING PROVISION</u></b>  To receive a presentation by Barbara Richardson, M.D. RBWM Property Co. Ltd.	13 - 56
5.	<b><u>MAIDENHEAD &amp; COX GREEN NEIGHBOURHOOD PLAN - STEERING GROUP UPDATE</u></b>  To receive an update.	Verbal Report
6.	<b><u>QUESTION AND ANSWER SESSION</u></b>  To receive questions from the Forum.	Verbal Report
7.	<b><u>ITEM SUGGESTIONS FOR FUTURE FORUMS</u></b>  The Forum is invited to make suggestions for future meetings.	Verbal Report
8.	<b><u>DATE OF FUTURE MEETINGS</u></b>  All future meetings to be held on the following dates (at 6.30pm):  Next meeting date (tbc)	

